

Children and Families Scrutiny Committee

Agenda

Date:	Tuesday, 11th September, 2012
Time:	1.30 pm
Venue:	The Capesthorpe Room - Town Hall, Macclesfield SK10 1EA

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Declaration of Party Whip**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the agenda.

4. **Minutes of Previous Meeting** (Pages 1 - 6)

To approve the minutes of the meeting held on 17 July 2012.

For any apologies or requests for further information, or to give notice of a question to be asked by a member of the public

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5. **Public Speaking Time/Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: In order for officers to undertake any background research, it would be helpful if members of the public notified the Scrutiny officer listed at the foot of the agenda, at least one working day before the meeting with brief details of the matter to be covered.

6. **Quarter 1 Finance and Performance Report** (Pages 7 - 26)

To consider the attached report of the Director of Finance & Business Services / Strategic Director, Places & Organisational Capacity.

7. **School Competition process for an Autism Spectrum Condition-specific Special School** (Pages 27 - 74)

To consider a report of the Strategic Director of Children, Families and Adults.

8. **Available Walking Routes Policy**

To receive a presentation from the Transport Manager.

9. **Work Programme update** (Pages 75 - 80)

To consider the work programme.

10. **Forward Plan - extracts** (Pages 81 - 82)

To note the current Forward Plan, identify any new items and to determine whether any further examination of new issues is appropriate